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COMBINED DECLARATION FOR PATENT APPLICATION AND POWER OF ATTORNEY (Includes Reference to PCT International Applications)

ATTORNEY'S DOCKET NUMBER P05,0327

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name,
I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint
inventor (if plural, names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

## "MULTIPLE COUPLING LOCKS AND MULTIPLE DOCKING DEVICES CONTAINING SAID MULTIPLE COUPLING LOCKS"

|   | the specification of which (check only one item below): is attached hereto. |  |  |                                      |  |  |  |  |
|---|---|--|--|--------------------------------------|--|--|--|--|
| ū   | was filed as United States application Serial No.                           |  |  |                                      |  |  |  |  |
|   | on  | •  |  |                                      |  |  |  |  |
|   |   |  |  |                                      |  |  |  |  |
|   |   |  |  |                                      |  |  |  |  |
| was filed as PCT international application  |   |  |  |                                      |  |  |  |  |
|   |   |  |  |                                      |  |  |  |  |
|   | On  | July 30, 2004  | July 30, 2004  |                                      |  |  |  |  |
|   | and was ame   | and was amended under PCT Article 19   |  |                                      |  |  |  |  |
|   | on  |  | (if applicable).   |                                      |  |  |  |  |
| I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above. |   |  |  |                                      |  |  |  |  |
| I acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations, §1.56.    |   |  |  |                                      |  |  |  |  |
| I hereby clair<br>patent or inve<br>than the Uni<br>patent or inv   | n foreign priority<br>entor's certificate<br>ted States of An               | benefits under Title 35, United<br>or of any PCT international a<br>nerica listed below and have a<br>or any PCT international ap<br>erica filed by me on the same s | States Code, §119 of any fore pplication(s) designating at least also identified below any fore plication(s) designating at least below any fore plication at least below a filing designating at least below and the plication at least below a filing designation at least below the plication at least below th | lign application(s) for              |  |  |  |  |
| PRIOR FOR   | EIGN/PCT APPL   | ICATION(S) AND ANY PRIOR   | RITY CLAIMS UNDER 35 U.S   | .C. 119:                             |  |  |  |  |
| COUNTRY   |   | APPLICATION NUMBER   | DATE OF FILING<br>(day, month, year)   | PRIORITY CLAIMED<br>UNDER 35 USC 119 |  |  |  |  |
| Germany   |   | 103 35 325.9   | August 01, 2003  | ■ YES □ NO                           |  |  |  |  |
|   |   |  |  | ☑ YES □ NO                           |  |  |  |  |
|   |   |  |  | D YES D NO                           |  |  |  |  |
|   |   |  |  | □YES □ NO                            |  |  |  |  |
| l   |   | 110  | DEPARTMENT OF COMMERCE PE  | tent and Trademark Office            |  |  |  |  |

PTO 1391 (REV 01-84)

Combined Declaration For Patent Application and Power of Attorney (Continued) (Includes Reference to PCT International Applications)

ATTORNEY'S DOCKET NO. P05,0327

reby claim the benefit under Title 35. United States Code, \$120 of any United States application(s) or PCT international application(s)

| designation disclosed duty to dis-    | ng the United States<br>Lin that/those prior at                                | of America that<br>optication(s) in the<br>nation as define          | t is/are listed t<br>the manner pro<br>ed in Title 37. ( | below and, i<br>ovided by th<br>Code of Fed | nsofar as the subject me first paragraph of Title leral Regulations, §1.56 lication:        | ater of each of the 35. Untied State            | e claims of this<br>code, \$112. I  | application is not acknowledge the |
|---------------------------------------|--|--|--|---|---|---|-------------------------------------|------------------------------------|
| PRIOR U                               | S. APPLICATIONS  | OR PCT INTER   | NATIONAL A   | PPLICATIO                                   | NS DESIGNATING THE  | U.S. FOR BENE                                   | FIT UNDER 35                        | J.S.C. <u>120:</u>                 |
|                                       |  | U,S. API   | PLICATIONS   |   |   | <u> </u>  | TATUS (Check                        | one)                               |
|                                       | U.S. APPLICAT  | ON NUMBER  |  | U.:   | S. FILING DATE  | PATENTED  | PENDING                             | ABANDONED                          |
|                                       |  |  |  |   |   |   |                                     |                                    |
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|                                       |  |  | U.S. :   | U.S. SERIAL NUMBERS                         |   |   | <b>LEWATER</b>                      |                                    |
| DA                                    |  | DATE   | ASSIGNED (if any)  |   |   |   |                                     |                                    |
|                                       |  |  |  | <b> </b>                                    |   |   | ····                                |                                    |
|                                       |  |  | ······   | <u> </u>                                    |   |   |                                     |                                    |
|                                       |  |  |  | <u> </u>                                    |   | <u> </u>  |                                     |                                    |
| POWER Number                          | OF ATTORNEY: As 26574, who are all me  | a named inver<br>mbers of the F                                      | ntor, I hereby a<br>irm Schiff Hard                      | appoint all #<br>din LLP                    | Attorneys Identified by U   | inited States Pate                              | ent & Trademark                     | Office Customer                    |
| Send Co                               | пезропфелсе to:  | 80   | LIEE HADE  | MNILD                                       |   |   |                                     |                                    |
| SCHIFF HARDIN<br>Patent Departr       |  |  | rtment   | ent   |   | Direct Telephone Calls to:<br>Brett A. Valiquet |                                     |                                    |
|                                       | 1  | Sears Tow  | er, Chicago  | , Illinois                                  | 60606-6473  |   | (312) 258-5786<br>SECOND GIVEN N    | 5                                  |
| 2<br>0<br>1                           | FULL NAME OF<br>INVENTOR   | KOCH   |  |   | Martin  |   |                                     |                                    |
|                                       | RESIDENCE & CITIZENSHIP  | Neuenburg-Grißheim   |  |   | STATE OR FOREIGN COUN  Germany  | TRY   | Germany                             |                                    |
|                                       | POST OFFICE<br>ADDRESS   | POST OFFICE ADDRESS  |  |   | CITY  | C 101   | STATE & ZIP CODE/COUNTRY            |                                    |
|                                       | FULL NAME OF INVENTOR  | Johanniterweg 1  |  | 79395 Neuenburg-Grißheim                    |   | Germany<br>SECOND GIVEN NAME                    |                                     |                                    |
|                                       |  | STOYE  |  |   | Joachim   |   |                                     |                                    |
| 2                                     | RESIDENCE &  | Neuenburg-Grißheim FOST OFFICE ADDRESS  Johanniterweg 2a FAMILY NAME |  |   | STATE OR FOREIGN COUNTRY  |   | COUNTRY OF CITIZENSHIP              |                                    |
| . 2. —                                | CITIZENSHIP  |  |  | n   | Germany   |   | Germany<br>STATE & ZIP CODE/COUNTRY |                                    |
|                                       | POST OFFICE<br>ADDRESS   |  |  |   |   |   |                                     |                                    |
|                                       |  |  |  | <del></del>                                 | 79395 Neuenburg-Grißheim<br>First Given name  |   | Germany<br>SECOND GIVEN NAME        |                                    |
|                                       | FULL NAME OF INVENTOR  | ENTOR VOGLER SIDENCE & CITY  |  | Stefan                                      |   |   |                                     |                                    |
| 2<br>0                                | RESIDENCE &  |  |  | STATE OR FOREIGN COUN                       |   | ITRY  | COUNTRY OF CITIZENSHIP              |                                    |
| 3                                     | CITIZENSHIP Aachen POST OFFICE ADDRESS   |  | Oneroc   | Germany                                     |   | Germany<br>STATE & ZIP CODE/COUNTRY             |                                     |                                    |
|                                       | POST OFFICE<br>ADDRESS   | Boxgraben 64   |  |   |   |   |                                     |                                    |
| to be true                            | declare that all statem<br>e; and further that these<br>connent, or both, unde | ents made here<br>a statements w<br>r section 1001 (                 | ein of my own<br>rere made with<br>of Title 18 of th     | the knowle                                  | 52065 Aachen are true and that all stat dge that willful false stat ates Code, and that suc | tements and the I                               | ike so ma <del>d</del> e are        | punishable by fine                 |
|                                       | RE OF INVENTOR 2   |  |  | RE-OF INVE                                  | NTOR 202  | SIGNATURE                                       | OF INVENTOR 2                       | 203                                |
|                                       |  |  |  | // 'A V /                                   |   | Valu  |                                     |                                    |
| DATEX                                 | 15-10.05   |  | DATE X   | 21/1  | 012005  | DATEX   | 4/11/100                            | -                                  |
| PTO-1391                              | (REV 01-84)  |  | Page 2 of  | ž   | U.S. DEPARTMEN  |   |                                     |                                    |